



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8916

SERIAL NUMBER 10/764,624	FILING DATE 01/26/2004  RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. 0848-0010.02
<b>APPLICANTS</b>  Karl G. Schick, Madison, WI;				
<b>** CONTINUING DATA *****</b>  This application is a DIV of 10/172,082 06/14/2002 PAT 6,712,963				
<b>** FOREIGN APPLICATIONS *****</b>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/30/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no  <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verifier and Acknowledged Examiner's Signature <i>Grant O'Toole EGJ</i> Initials	STATE OR COUNTRY WI	SHEETS DRAWING 3	TOTAL CLAIMS 35 INDEPENDENT CLAIMS 6
<b>ADDRESS</b> 000026568 COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER LTD SUITE 2850 200 WEST ADAMS STREET CHICAGO , IL 60606				
<b>TITLE</b> Single-use manifold for automated, aseptic transfer of soulutions in bioprocessing applications				
FILING FEE RECEIVED 721	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )		

<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit